APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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Returned to applicant for correction		
Corrected application filed		
Map filed	74N 2 3 1964	
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The applicant Mari	io and Ermina Belli	
of Route 2, Box 646	, County of Washoe	
State of Nevada	, hereby make application for permiss	ion to appropriate the public
waters of the State of Nevada, as hereinafter	stated. (If applicant is a corporation, give	date and place of incorpora-
tion; if a copartnership or association, give n		
=		
1. The source of the proposed appropriation	on is from underground water Name of stream, lake or	other source.
2. The amount of water applied for is	2 (two) One second-foot equals 448.83 gals, per	second-feet
	acre-feet	•
3. The water to be used for domes	stic and stock water Irrigation, power, mining, manufacturing, domestic	
4. If use is for:	Irrigation, power, mining, manufacturing, domestic	, or other use.
•	be irrigated)	
	of animals to be watered). cattlea	
(0) 500000 (00000 111111001 111110	<u> </u>	
(c) Other use (describe fully under "No		
	. 11. Remarks")	
(d) Power:	. 11. Remarks")	
(d) Power: (1) Horsepower developed	. 11. Remarks")	
(d) Power:(1) Horsepower developed(2) Point of return of water to stream	. 11. Remarks")	
(d) Power:(1) Horsepower developed	rce at the following point: in W ¹ 2. of S	SW¼ of SE¼ of
 (d) Power: (1) Horsepower developed	. 11. Remarks")	SW¼ of SE¼ of which point the
 (d) Power: (1) Horsepower developed	rce at the following point: in W ¹ / ₂ of S 18 E., M.D.B.&M., from the following point of public survey, and by course and distance to a section Section 15 bears South 74	SW4 of SE4 of which point the
(d) Power: (1) Horsepower developed	.11. Remarks") The second of public survey, and by course and distance to a section second of public survey. The second of public survey and by course and distance to a section second	which point the corner. If on unsurveyed land, 17'18" East R. 18 E. M.D.B.
(d) Power: (1) Horsepower developed	rce at the following point: in W ¹ / ₂ of S 18 E., M.D.B.&M., from the following point: in W ¹ / ₂ of S of public survey, and by course and distance to a section Section 15 bears South 74 eet.	which point the corner. If on unsurveyed land,
(d) Power: (1) Horsepower developed	rce at the following point: in W of S 18 E., M.D.B.&M., from to of public survey, and by course and distance to a section Section 15 bears South 74 et. 14 of Section 15, T. 19 N. e by legal subdivision, if on unsurveyed land it should be i Ranch, Washoe County, Ne	which point the on corner. If on unsurveyed land, 1°17'18" East R. 18 E., M.D.B., so stated.
(d) Power: (1) Horsepower developed	rce at the following point: in W of S 18 E., M.D.B.&M., from to of public survey, and by course and distance to a section Section 15 bears South 74 tet. 14 of Section 15, T. 19 N. of by legal subdivision, if on unsurveyed land it should be in Ranch, Washoe County, New Section 15 and the section	which point the on corner, If on unsurveyed land, 1°17'18" East R. 18 E., M.D.B., so stated.
(d) Power: (1) Horsepower developed	to at the following point: in W ¹ 2 of S 18 E., M.D.B.&M., from 10 of public survey, and by course and distance to a section Section 15 bears South 74 14 of Section 15, T. 19 N. 15 by legal subdivision, if on unsurveyed land it should be 1 Ranch, Washoe County, No	which point the in corner. If on unsurveyed land, 1°17'18" East R. 18 E., M.D.B., so stated.
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(d) Power: (1) Horsepower developed (2) Point of return of water to stream 5. The water is to be diverted from its sour Section 15, T. 19 N., R Describe as being within a 40-acre subdivision Southeast corner of said it should be stated. 2767.50 fe 6. Place of use. W of SW of SE Describe known as the Mario Bell (continuous 7. Use will begin about. 1 January Month 8. Description of proposed works. (Under	throughout year) at the following point: in W of Section 15 bears South 74 bet. in Ranch, Washoe County, New Manderd about 31 Dec. Month	which point the on corner, If on unsurveyed land, 1°17'18" East R. 18 E. M.D.B. so stated and a stated and a stated are consisted as a stated are co
(d) Power: (1) Horsepower developed	throughout year) and end about 31 Dec. More at the following point: in W2 of Section 15 hars South 74 et. And the provisions of NRS 535.010 you may be	which point the on corner. If on unsurveyed land, 1°17'18" East

9.	Estimated cost of works \$3,000.00	-
	Estimated time required to construct works one year	
	Remarks	
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		-
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		-
App	olicant S/ Mario Belli _s/ Erminia Belli	
	By s/ Thos. J. Welsh Thos. J. Welsh	-
Con	npared hs/ns hs/ns Nevada State Water-Right Sur ————————————————————————————————————	veyo
	APPROVAL OF STATE ENGINEER	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	В
folk		
igh n c	owing limitations and conditions: This permit is issued subject to all existing at on the source. It is understood that the amount of water here- granted is only a temporary allowance and that the final water right	
bta	nined under this permit will be dependent upon the period of use	-
ņ <u>d</u>	the average number of cattle served from the waters of this source.	-
<u>ti</u>	s further understood that this right must allow for a reasonable	•
ÖME	ering of the static water level at permittee's well due to any other	-
rou	and water development in the area. The well shall be equipped with	-
<u>.2</u> -	inch opening and an air line for measuring depth to water. If well	
s f	lowing, a valve must be installed and maintained to prevent waste.	-
he.	State retains the right to regulate the use of the water herein	-
ran	ted at any and all times but does not take responsibility for the	·
se	of the Federal range.	-
•• • •	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not	to exceed 0.0062 cubic feet per second or sufficient water	_
-	water 200 head of cattle.	
	ual construction work shall begin on or before	
	of of commencement of work shall be filed before February 141965	
	rk must be prosecuted with reasonable diligence and be completed on or before	
Pro	of of completion of work shall be filed before	
	olication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
	p in support of proof of beneficial use shall be filed on or before	
Com	mencement of work filed. AUC. 10.1964	
Proc	pletion of work filed JAN 18 1968 WITNESS MY HAND AND SEAL this 14th day of of beneficial use filed JAN 18 1968	
Cult	ural map filed of July 1964 incate No. J. 972. Issued July 1964	
Reco	orded 2-22-66 Bk /5.5 Page /9 ELMO J. DeRICCO	•
	218 (Rev.) State Engineer By	L